

<b>Notice of References Cited</b>	Application/Control No.	Applicant(s)/Patent Under Reexamination	
	10/616,279	HARKINS ET AL.	
	Examiner	Art Unit	Page 1 of 1
Michael Szperka	1644		

**U.S. PATENT DOCUMENTS**

*	Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
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**NON-PATENT DOCUMENTS**

*	Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)	
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	V	Kipriyanov et al., Molecular Biotechnology, 1999, 12:173-201.
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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